

DEPARTMENT OF COMMERCE
BUREAU OF FISHERIES

OK.

STATISTICS OF FISHING INDUSTRY OF ALASKA, SEASON OF 1919

The company or individual receiving this blank is requested to supply the data called for herein and mail the statement to the Bureau of Fisheries, Washington, D. C. (in the franked envelope provided for the purpose), as soon as possible after the close of the fishing season. The law requires that reports of this character be forwarded not later than December 15, and that they "shall be sworn to by the superintendent, manager, or other person having knowledge of the facts, a separate blank form being used for each establishment in cases where more than one cannery, saltery, or other establishment is conducted by a person, company, or corporation." Attention is called to the fact that a heavy penalty is provided for failure to comply with the provisions of the law.

H. M. SMITH,
U. S. Commissioner of Fisheries.

Name of company or individual PETER M. NELSON

Location of home office _____ 320 MARKET ST. SAN FRANCISCO CALIF.

Location of plant.....IGUSHIK RIVER BRISTOL BAY ALASKA.....

Value of plant, including land, buildings, and shore equipment, _____ \$ 15000.00

Cost of operations, exclusive of wages, and value of vessels, boats, and fishing gear shown below.....\$ 4913.00

NUMBER OF PERSONS EMPLOYED AND AMOUNT OF WAGES PAID.

[illegible]

^a Includes office force in Alaska.

^b Includes crews of vessels carrying supplies who are not elsewhere shown as fishermen or shoresmen.

VESSELS AND BOATS.

[illegible]

FISHING APPARATUS.

| Kind. | No. | Length. | Value. | Kind. | No. | Value. |
|---------------|-----|---------|---------|-----------------|-----|--------|
| Seines, beach | | (a) | | Traps, staked | | |
| Seines, purse | | (a) | | Traps, floating | | |
| Gill nets | 7 | (a) 700 | 1050.00 | Dip nets | | |
| Hand lines | | | | Fish wheels | | |
| Trawl lines | | (b) | | | | |

^a Give aggregate length in fathoms.

^b Give aggregate number of hooks.

LOSSES DURING YEAR.

| Loss of life. | | | | | Loss of property. | |
|---------------|-----------|------------------|----------|--------|-------------------------|-----------------|
| Designation. | Drowning. | Other accidents. | Disease. | Total. | Items. | Kind and value. |
| Fishermen | | | | | Buildings | |
| Shoresmen | | | | | Vessels and boats | |
| Transporters | | | | | Fishing gear | |
| Total | | | | | Canned or other product | |

It is desired that this information be prepared with accuracy and detail, so far as the packers' records can by reasonable effort be made to furnish it. Different streams in the same bay or sound should be separately reported so far as the catch can properly be credited to each. Catches not certainly referable to particular streams may be reported under the head of the bay, sound, or region.

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| How prepared. | Coho or silver. | Chum or keta. | Humpback or pink. | King or spring. | Red or sockeye. | Dolly Varden or salmon trout. | Steelhead. | Total. |
|------------------------------------|-----------------|---------------|-------------------|-----------------|-----------------|-------------------------------|------------|----------|
| CANNED: | | | | | 27 | | | |
| Cases, 1-lb. cans, 48's.....Number | | | | | | | | |
| Value..... | | | | | | | | |
| Cases, 1-lb. cans, 96's.....Number | | | | | | | | |
| Value..... | | | | | | | | |
| Cases, 1-lb. flat cans.....Number | | | | | | | | |
| Value..... | | | | | | | | |
| Cases, 1-lb. tall cans.....Number | | | | | | | | |
| Value..... | | | | | | | | |
| MILD CURED: | | | | | | | | |
| Tierces (800 lbs. each).....Number | | | | | | | | |
| Value..... | | | | | | | | |
| PICKLED: | | | | | | | | |
| Barrels (200 lbs. each).....Number | | | | | 454 | | | 454 |
| Value..... | | | | \$ | 11350.00 | | \$ | 11350.00 |
| Bellies.....Pounds | | | | | | | | |
| Value..... | | | | | | | | |
| Backs.....Pounds | | | | | | | | |
| Value..... | | | | | | | | |
| DRY SALTED.....Number of fish | | | | | | | | |
| Pounds..... | | | | | | | | |
| Value..... | | | | | | | | |
| FROZEN.....Number of fish | | | | | | | | |
| Pounds..... | | | | | | | | |
| Value..... | | | | | | | | |
| SHIPPED FRESH.....Number of fish | | | | | | | | |
| Pounds..... | | | | | | | | |
| Value..... | | | | | | | | |

| How prepared. | Pounds. | Value. | How prepared. | Number. | Value. |
|--|---------|--------|--|---------|--------|
| HALIBUT: | | | HERRING: | | |
| Fresh (shipped) | | | CANNED: | | |
| Fresh (sold locally) | | | Cases, $\frac{1}{2}$ -lb. cans..... | | |
| Frozen..... | | | Cases, 1-lb. cans..... | | |
| Fledged..... | | | | Pounds. | |
| Dry salted | | | Dry salted For food | | |
| Smoked | | | Fresh For food | | |
| Canned | | | For bait | | |
| Cod: | | | Frozen For food | | |
| Vessel catch— | | | For bait | | |
| Dry salted | | | Pickled, Scotch cure (in half-barrels) | | |
| Pickled | | | Pickled, Scotch cure (in full barrels) | | |
| Stockfish | | | Pickled, Norwegian cure | | |
| Tongues | | | Pickled For bait | | |
| Cod-liver oil galls..... | | | Fertilizer tons..... | | |
| Shore station catch— | | | Oil galls..... | | |
| Dry salted | | | SALMON: | | |
| Pickled | | | Caviar | | |
| Stockfish | | | Beleke | | |
| Tongues | | | Ukulu | | |
| Cod-liver oil galls..... | | | Kipperd | | |
| CANNED: | | | Dried | | |
| Cases, $\frac{1}{2}$ -lb. cans Number..... | | | Fertilizer tons..... | | |
| Value | | | Oil galls..... | | |
| Cases, 1-lb. flat cans..... Number..... | | | | | |
| Value | | | | | |

| Catch. | | | | Products. | | | |
|---------------------|--------|-----------|--------|------------------|-----------|--------|--|
| Species. | Males. | Females.* | Total. | Items. | Quantity. | Value. | |
| Bowhead | | | | Oil, body | galls | | |
| California gray | | | | Oil, sperm | galls | | |
| Finback | | | | Fertilizer, meat | tons | | |
| Humpback | | | | Fertilizer, bone | pounds | | |
| Sulphur-bottom | | | | Whalebone | pounds | | |
| Sperm | | | | Meat, pickled | pounds | | |
| Others ^a | | | | Stearin | galls | | |
| Total | | | | | | | |

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CLAM PRODUCTS.

[illegible]

MISCELLANEOUS PRODUCTS.

| Items. | | Quantity. | Value. | Items. | | Quantity. | Value. |
|------------------|---------|----------------|--------|-------------------------|----------------|-----------|--------|
| | | <i>Pounds.</i> | | | | | |
| Sablefish | Fresh | | | Tomcod | Fresh | pounds. | |
| | Frozen | | | | Frozen | pounds. | |
| | Pickled | | | | Pickled | pounds. | |
| | Smoked | | | Other fish ^a | Fresh | pounds. | |
| Eulachon | Fresh | | | | Frozen | pounds. | |
| | Pickled | | | | Pickled | pounds. | |
| | Smoked | | | Grayfish | Oil | galls. | |
| Rockfish or bass | Fresh | | | | Fertilizer | tons. | |
| | Frozen | | | Crabs | (Specify unit) | | |
| | Pickled | | | Mussels | do | | |
| Smelt | Fresh | | | Oysters | do | | |
| | Frozen | | | Seaweed | do | | |
| | Pickled | | | Ivory (walrus) | do | | |
| Pollock | Fresh | | | Hides | Hair seal | number | |
| | Frozen | | | | Sea lion | number | |
| | Pickled | | | | Walrus | number | |
| Flatfish | Fresh | | | | | | |
| | Frozen | | | | | | |
| | Pickled | | | | | | |

^a State species.

ADDITIONAL OR EXPLANATORY INFORMATION.

I, the undersigned, being duly sworn, depose and say that the foregoing information is correct and true to the best of my knowledge and belief.

State of California
City and County of San Francisco

(Peter M. Nelson)
Owner, Superintendent, Manager.
(ERASE INAPPLICABLE WORDS.)

Subscribed and sworn to before me this 3rd. day of December, 1919

[SEAL.]

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Notary Public.

NOTARY PUBLIC, IN AND FOR THE CITY
AND COUNTY OF SAN FRANCISCO,
STATE OF CALIFORNIA